

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

N^o 38845

Date of filing in State Engineer's Office AUG 20 1979

Returned to applicant for correction _____

Corrected application filed SEP 4 1979

Map filed SEP 4 1979 under 38844

The applicant Joe B. Fallini, Jr.

_____, of Twin Springs via Tonopah,
Street and No. or P.O. Box No. City or Town

Nevada, hereby make application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 2.7 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 130 acres

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T.4N., R.52E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, bears N 84° 38' W a distance of 2072.91 ft.
it should be stated.

6. Place of use SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T.4N., R.51E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T.4N., R.52E.

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T.4N., R.52E.

NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T.4N., R.52E.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump & sprinkler system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$30,000.....
10. Estimated time required to construct works.....2 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Same well as #32965 Desert Land Entry

Applicant.....lp/bl.....

Bys/ Bruce L. Rice, P.E.
Bruce L. Rice
P.O. Box 642
Bridgeport, CA 93517

Compared.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....
State Engineer